

115 # 608



NATIONAL ELECTIONS COMMISSION

FORM CF08



CANDIDATE FINANCIAL DISCLOSURE FORM

1. NAME OF CANDIDATE

ANNIE SUAH DENNIS

2. NAME OF CAMPAIGN COMMITTEE

LIBERTY PARTY CAMPAIGN TEAM

3. INCOMES REALIZED WITHIN THE BORDERS OF LIBERIA AND ABROAD DURING THE LAST TWELVE (12) MONTHS:

Income in (USD\$)	For Period	Source of Income
\$ 275.20 USD	April 04 - May 05	Occupation/Salary
\$ _____	_____	_____
\$ _____	_____	_____
\$ _____	_____	_____
\$ _____	_____	_____

4. ASSETS -- List all monies, balance of bank accounts, business documentation, stocks, securities, bonds, real estates, vehicles and any fixed assets of the market value that exceeds the equivalent of USD \$ 5,000.00 :

Amount (USD\$)	Description of Asset	Asset Location
\$ 160,000.00 LD	House	DOE street Zwedry
\$ _____	_____	_____
\$ _____	_____	_____
\$ _____	_____	_____
\$ _____	_____	_____
\$ _____	_____	_____

If this section does not provide enough space, attach a separate sheet to continue.

ID # 608

5. LIABILITIES – State all debts, obligations, promissory notes, credits and guarantees for such liabilities within Liberia:

Amount (USD\$)	Creditor's name and surname	Date Due
\$ <u>none</u>	<u>none</u>	<u>none</u>
\$ <u>..</u>	<u>..</u>	<u>..</u>
\$ <u>..</u>	<u>..</u>	<u>..</u>
\$ <u>..</u>	<u>..</u>	<u>..</u>
\$ _____	_____	_____
\$ _____	_____	_____
\$ _____	_____	_____
\$ _____	_____	_____
\$ _____	_____	_____
\$ _____	_____	_____

NOTE:

This form shall be submitted to the National Elections Commission of Liberia with your nomination papers.

Upon receiving the form, the National Elections Commission of Liberia shall make all information contained in the Candidate Financial Disclosure form available to the public.

National Elections Commission of Liberia shall not be responsible for objections regarding the information contained in the form.

CERTIFICATION:

I certify that I have read the information on this form and its supporting regulations and that the information contained herewith is true and accurate to the best of my knowledge.

Signed: *Aspermin* *SD COOPER road* *04/08/05*
Candidate Place Date (dd/mm/yyyy)